

ASSIGNED

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Serial No. 12032

Date of first receipt and filing in State Engineer's office OCT 6 1947
Returned to applicant for correction.
Corrected application filed.

The undersigned S. H. Manor Name of applicant
of Millers, County of Nye,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground Source Name of stream, lake, or other source known as Etheopian Well.

2. The amount of water applied for is 0.25 second-feet. One second-foot equals 40 miners' inches.

3. The water to be used for stock watering. Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: In the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, T. 3 N., R. 39 E., MDM., whence the SE Cor. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. of said section 31, bears S. $46^{\circ}30'$ E.; 2743 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, T. 3 N., R. 39 E., MDM.
Give location of place of use by legal subdivision

(f) Point of return of water to stream _____ Describe in same manner as point of diversion
same as place of use.

(g) State number and kinds of animals to be watered
100 head of cattle, and ten horses

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Proposed to install windmill and stock watering troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$450.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

S. H. Manor, Applicant.

By Ed. S. Giles agent,
Box 666-Goldfield, Nevada.

Compared *A T & L*

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic feet per second, or sufficient to water 100 cattle and 10 horses. Actual construction work shall begin on or before October 19, 1948.

Proof of commencement of work shall be filed before November 19, 1948.

Work must be prosecuted with reasonable diligence and be completed on or before October 19, 1949.

Proof of completion of work shall be filed before November 19, 1949.

Application of water to beneficial use shall be made on or before October 19, 1950. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 19, 1950.

Proof of commencement of work filed OCT 16 1950 WITNESS MY HAND AND SEAL this 29th day

of Completion of work filed OCT 16 1950

PROOF OF BENEFICIAL USE FILED OCT 16 1950 of April , 1948

Certificate No. 3266 Issued Feb. 5, 1951 for 0.003 cfs for Stock

Recorded Feb. 9, 1951 Bk. 5B Pg. 410

Mineral County Records

Alfred Manor
State Engineer